

NO. 65685

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 03 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 03 1999

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The applicant **DeLong Ranches, Inc. and Southern Pacific Land Company** hereby make application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit 56404 Certificate 15141**

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1. The source of water is **underground**
2. The amount of water to be changed **.0124 cfs**
3. The water to be used for **stockwater**
4. The water heretofore permitted for **stockwater**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 27, T.36N., R.34E., MDB&M or at a point from which the NW corner of said Section 27 bears N 32° 47' W 300.00 feet.**
6. The existing permitted point of diversion is located within **the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 21, T.36N., R.34E., MDB&M or at a point from which the SE corner of said Section 21 bears S 32° 47' 04" E 1,739.40 feet.**
7. Proposed place of use **NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 27, T.36N., R.34E., MDB&M**
8. Existing place of use **NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 21, T.36N., R.34E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pipeline, and water trough**
12. Estimated cost of works in excess of **\$4,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **The well under this permit needs to be relocated to property controlled by Permittee; the property under the existing place of use has been sold to a third party. See the**

map that supports Permit 56404 for the original point of diversion and place of use.

Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
s/ John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445

Compared gkl/cmf hs/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 56404, Certificate 15141 is issued subject to the terms and conditions imposed in said Permit 56404, Certificate 15141 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit expires Permit 65684-T.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0124 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 24, 2001

Proof of completion of work shall be filed before:

June 24, 2001

Water must be placed to beneficial use on or before:

May 24, 2003

Proof of the application of water to beneficial use shall be filed on or before:

June 24, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of May A.D. 2000

  
State Engineer

Completion of work filed JUL 17 2001

Proof of beneficial use filed JUL 09 2003

Cultural map filed N/A

Certificate No. 16202 Issued AUG 19 2003

